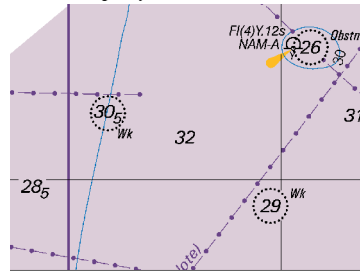


*To accompany Notice to Mariners 6349/19. Image Size (mm) 35.2 by 47*



Block for Chart No 1631